#### I Corinthians 11:1-16

# United Bible Societies' Greek New Testament 4th Edition English Translation by Joe Hamm

1 μιμηταί μου γίνεσθε καθώς κάγὼ Χριστοῦ.

[Imitators][of me] [you be] [just as] [I also] [of Christ].

# You be imitators of me just as I also (am) of Christ.

2 Ἐπαινῶ δὲ ὑμᾶς ὅτι πάντα μου μέμνησθε

[I praise] [and] [you] [because] [all things][of me][you have remembered]

#### And I praise you because all things of me you have remembered

καί, καθώς παρέδωκα ὑμῖν, τὰς παραδόσεις κατέχετε.

[and],[just as][I delivered][to you],[the traditions/the things handed over][you keep/hold
fast]

### and, just as I delivered to you, you keep the traditions.

3 θέλω δὲ ὑμᾶς εἰδέναι ὅτι παντὸς ἀνδρὸς ἡ κεφαλὴ

[I want/desire][and][you(plural)][to know][that][of every][of man][the head]

#### And I want you to know that the head of every man

ό Χριστός ἐστιν, κεφαλὴ δὲ γυναικὸς ὁ ἀνήρ,

[the Christ][is],[the head][and][of woman][the man],

#### is Christ, and the man is the head of woman

κεφαλή δὲ τοῦ Χριστοῦ ὁ θεός.

[head][and][of Christ][the][God]

# and God is head of Christ.

4 πᾶς ἀνὴρ προσευχόμενος ἢ προφητεύων κατὰ κεφαλῆς ἔχων [every][man][praying][or][prophesying][down from][of head (genitive)][having]

# Every man praying or prophesying having (something) down from head

καταισχύνει τὴν κεφαλὴν αὐτοῦ.

[he dishonors][the][head][of him].

#### dishonors his head.

**5** πᾶσα δὲ γυνὴ προσευχομένη ἢ προφητεύουσα [every][and][woman][praying][or][prophesying]

#### And every woman praying or prophesying

ἀκατακαλύπτω τῆ κεφαλῆ καταισχύνει τὴν κεφαλὴν αὐτῆς·

[unveiled, uncovered] [the] [head] [she dishonors] [the] [head] [of her];

# with the head uncovered dishonors her head;

εν γάρ έστιν καὶ τὸ αὐτὸ τῆ έξυρημένη.

[one][for][is][and][the][same][she were shaved (passive perfect)]

#### for (she) is one and the same (as if) she were shaven (by someone).

6 εί γὰρ οὐ κατακαλύπτεται γυνή, καὶ κειράσθω.

[if][for][not][covers the head herself (middle/passive)][woman], [also][she should have her hair cut off/she should have herself shorn (aorist middle imperative)]

#### For if woman (does) not cover her head, she should also have herself shorn.

εί δὲ αἰσχρὸν γυναικὶ τὸ κείρασθαι ἢ ξυρᾶσθαι, κατακαλυπτέσθω.

[if][and][shameful][for woman][the][to shear herself (aorist middle infinitive)][or]to shave herself (aorist infinitive middle)], [let her be covered] (present passive imperative)

# And if (it is) shameful for woman to shear herself or to shave herself, let her be covered.

7 ἀνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλὴν

[man][truly/indeed][for][not][ought][to veil/cover head][the head]

#### For truly man ought not cover his head

εἰκὼν καὶ δόξα θεοῦ ὑπάρχων· ἡ γυνὴ δὲ δόξα ἀνδρός ἐστιν.

[image/likeness][and][glory/splendor][of God] [being]; [the][woman][and][glory/spendor]
[of man][is]

being the likeness and splendor of God; and the woman is (the) splendor of man.

8 οὐ γάρ ἐστιν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρός.

[not][for][is[man][out][of woman][but][woman][out][of man].

for man is not out of woman, but woman out of man.

9 καὶ γὰρ οὐκ ἐκτίσθη ἀνὴρ διὰ τὴν γυναῖκα, ἀλλὰ γυνὴ διὰ τὸν ἄνδρα.

[and][for][not][was created][man][on account of][the][woman],[but][woman][on account
of][the][man].

for man was not created on account of the woman, but woman on account of the man.

10 διὰ τοῦτο ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους.[on account of][this][ought][the][woman][authority][have][on][the][head (genitive)][on

account of][the][angels]

On account of this, the woman ought to have authority on the head on account of the angels.

11 πλὴν οὔτε γυνὴ χωρὶς ἀνδρὸς οὔτε ἀνὴρ χωρὶς γυναικὸς ἐν κυρίῳ·
[Nevertheless][not][woman][separate/apart/independent][of man][not][man][separate/apart/independent][of woman][in][Lord].

Nevertheless, in the Lord, neither is woman independent of man, nor man independent of woman.

12 ὥσπερ γὰρ ἡ γυνὴ ἐκ τοῦ ἀνδρός, οὕτως καὶ ὁ ἀνὴρ διὰ τῆς γυναικός·
[just as][for][the][woman][out][of the][of man][thus/in this manner][also][the][man][through][the]
[woman (genetive)];

For just as the woman (is) out of the man, in this manner also the man through the woman.

τὰ δὲ πάντα ἐκ τοῦ θεοῦ.

[the (plural)][and][everything][out][the][God]

And all things are out of God.

13 ἐν ὑμῖν αὐτοῖς κρίνατε· πρέπον ἐστὶν γυναῖκα ἀκατακάλυπτον τῷ θεῷ προσεύχεσθαι; [in][you][for yourselves][you judge];[fitting/suitable/proper][is][woman(accusative)] [unveiled/uncovered][to the][to God][to pray][?]

You judge for yourselves; Is (it) proper (for) woman to pray to God uncovered?

14 οὐδὲ ἡ φύσις αὐτὴ διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν ἐὰν κομᾶ ἀτιμία αὐτῷ ἐστιν,[and not/not even][the][nature][itself][it teaches][you][that][man][truly][if][has long hair][dishonor/disgrace][to him][is]

Does not even nature itself teach you that if man has long hair, truly (it is) (a) dishonor to him.

15 γυνὴ δὲ ἐὰν κομῷ δόξα αὐτῇ ἐστιν;

[woman][and][if][has long hair][honor/glory][to her][?]

# and if woman has long hair (it is) (an) honor to her?

ότι ἡ κόμη ἀντὶ περιβολαίου δέδοται [αὐτῆ].

[because/since][long hair/hair][for/instead of/in place of (marks a figurative contrast)]
[wrapper/mantle,veil][has been given]

# Because the long hair for veil has been given.

16 Εἰ δέ τις δοκεῖ φιλόνεικος εἶναι, ἡμεῖς τοιαύτην συνήθειαν

[if][and][any one][thinks][loves strife/contentious],[we][such a kind/such as this][practice/
custom] [not][we have]

And if anyone thinks to be contentious, we do not have a practice such as this

οὐκ ἔχομεν οὐδὲ αἱ ἐκκλησίαι τοῦ θεοῦ.

[neither][the][churches][of the][of God].

nor (do) the churches of God.